

Wycliffe College

University of Toronto

WYH 3244/6244 Revolution, Prophecy, and Millennialism, 1789-1850

Fall 2017

Course Syllabus

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Office Hours: By appointment.

Course Description

Traces the role of prophecy and millennialism in the context of radical political and social change in Britain and Ireland in the period 1789-1850. Considers the impact of the American and French revolutions and the Romantic movement in inducing a revival of millennialism in the early 19th century. Examines millennial beliefs and how they impacted broader political, social, and ecclesiastical contexts.

Class Schedule and Readings

Readings marked with an asterisk (*) are available on the course website. In the case of e-books, the UTL link is noted and for these a UTORid is necessary for remote access.

Note for AD students: Do all the BD required readings plus the additional ones indicated by **AD**.

1. Prophecy and Millennialism: Origins, Definitions, and Themes

*C. Rowland, "The Apocalypse in History: the place of the Book of Revelation in Christian theology and life." In C. Rowland & J. Barton, *Apocalyptic in History and Tradition*. London, 2002, 151-171.

**"Millennialism" in Timothy P. Weber, *The Oxford Handbook of Eschatology*. (OUP: 2009), 1-9.

*B. McGinn, "Visions of the End" in B. McGinn (ed.), *Apocalyptic Traditions in the Middle Ages*. New York: Columbia UP, 1998, 1-36.

AD: *S. Porter, "Was Early Christianity a Millenarian Movement?" in Stanley E. Porter et al ed. *Faith in the Millennium* (Sheffield: Sheffield Academic Press, 2001), 234-59.

2. Revelation to Revolution: Prophecy and Millennialism in European History

*M. Murrin, "'Newton's Apocalypse'" in James E. Force & Richard H. Popkin (ed.), *Newton and Religion: context, nature, and influence*. London, 1999, 203-20.

*R Popkin. "Seventeenth-century millenarianism," in M. Bull (ed.) *Apocalypse theory and the ends of the world*. Oxford: Blackwell, 1995, 112-134.

*K. Thomas, *Religion and the decline of magic*. London: Penguin, 1971, 128-146, 389-415.

AD: * Richard W Cogley, "Seventeenth-Century English millenarianism" *Religion* 17: 4 (1987), 379-396.

3. Prelude to Revolution: Religion and Society in the 18th Century

*G. R. McDermott, "That glorious work of God and the beautiful society: the premillennial age and the millennium," in *One Holy and Happy Society: The Public Theology of Jonathan Edward*. University Park, PA: Penn State UP, 1992, 37-92.

*E. Shaffer, "Secular Apocalypse: Prophets and Apocalyptics at the End of the Eighteenth Century" in M. Bull (ed.), *Apocalypse Theory and the Ends of the World*. Oxford: Blackwell, 1995, 137-158.

*"Essay on the End of the World" *European Magazine* 14 (1788), 405-8, 15 (1789), 12-15.

AD: *"Prophecy and Poetry" in C. Burdon, *The Apocalypse in England: Revelation Unravelling, 1700-1834* (Houndsmills, UK: Macmillan, 1997), 67-89.

4. Library Session: locating, evaluating, and using primary and secondary works.

The library workshop will focus on the works of three authors and how these influenced millennial expectations in the late 18th century. Read the following biographies in preparation:

- Daniel Whitby (1638-1726):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/29232>

- Joseph Mede (1586–1638):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/18465>

- Robert Fleming (c.1660–1716):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/9711>

[UTORid is necessary for remote access.]

* L.E. Froom, *The Prophetic faith of our Father: the historical development of prophetic interpretation*. 4 vols. Washington: Review and Herald, 1946-54, ii, 640-649 .

AD: *Valenze, Deborah M. "Prophecy and Popular Literature in Eighteenth-Century England." *Journal of Ecclesiastical History* 29: 1 (1978), 75-92.

5. The French Revolution: Background, Course, and Impact

*Nelson, Ronald R. "Apocalyptic speculation and the French revolution" *The Evangelical Quarterly*, 53 (1981), 194-206.

The French Revolution and Apocalyptic Expectations:

https://www.wwnorton.com/college/english/nael/romantic/topic_3/welcome.htm

*L.E. Froom, *The Prophetic faith of our Father: the historical development of prophetic interpretation*. 4 vols. Washington: Review and Herald, 1946-54, ii, 731-743, 765-82.

AD: *Mee, Jon. "Apocalypse and ambivalence: The politics of millenarianism in the 1790s." *South Atlantic Quarterly* 95: 3 (1996), 672-697.

6. Signs of the Times: Prophecy and Millennialism in Britain I: 1790-1815

G. Carter, *English Millennialism: The English Prophetic Movement and the Albury 'Apostles'* (ch. 5) *Anglican Evangelicals: Protestant Secessions from the Via Media, c.1800-1850*. Oxford: OUP, 2001, 153-195.

[E-book: <http://go.utlib.ca/cat/8565606>]

*Garrett, C. "Joseph Priestley, the millennium, and the French Revolution," *Jnl. of the History of Ideas* 34 (1973), 51-66.

*D. Madden, "Prophecy in the Age of Revolution," in A. Crome ed. *Prophecy and Eschatology in the Transatlantic World, 1550-1800*. London: Palgrave Macmillan, 2016, 259-281.

M.H. Abrams, "English Romanticism: the spirit of the age" in *Romanticism Reconsidered*, ed. N. Frye. New York, 1963, 26-72.

[E-book: <http://go.utlib.ca/cat/10260746>]

AD: *Newport, Kenneth G. C. "Methodists and the Millennium: Eschatological Expectations and the Interpretation of Biblical Prophecy in Early British Methodism." *Bulletin of the John Rylands University Library of Manchester* 78 (1996), 103-122.

7. Signs of the Times: Prophecy and Millennialism in Britain II: 1815-1850

*Hempton, D. "Evangelicalism and eschatology," *Jnl. of Ecclesiastical History* 31 (1980), 179-94.

Glenn W. Shuck, "Christian Dispensationalism" in C. Wessinger ed *The Oxford Handbook of Millennialism*. Oxford: OUP, 2011, Ch 26, 16 pp.

[E-book: <http://go.utlib.ca/cat/8254019>.]

*Dunton, Hugh. 1999. "Millennial Hopes and Fears: Great Britain, 1780-1960." *Andrews University Seminary Studies* 37 (2): 179-208.

AD: *David Pio Gullon, "Two Hundred Years from Lacunza: The Impact of His Eschatological Thought on Prophetic Studies and Modern Futurism," *Journal of the Adventist Theological Society*, 9/1-2 (1998), 71-95.

8. Signs of the Times: Prophecy and Millennialism in Ireland: 1790-1850

*W. Carleton, *The Irish Prophecy Man*.

G. Carter, Irish Millennialism: The Irish Prophetic Movement and the Origins of the Plymouth Brethren (ch. 6) *Anglican Evangelicals: Protestant Secessions from the Via Media, c.1800-1850*. Oxford: OUP, 2001, 196-253.

[E-book: <http://go.utlib.ca/cat/8565606>.]

*A. Holmes, "Millennialism and the Interpretation of Prophecy in Ulster Presbyterianism, 1790-1850," in C. Gribben and Timothy C. F. Stunt (ed.) *Prisoners of hope? : aspects of evangelical millennialism in Britain and Ireland, 1800-1880*. Carlisle: Paternoster Press (2004), 150-176.

AD: *Nebeker, Gary L. "John Nelson Darby and Trinity College, Dublin: a study in eschatological contrasts" *Fides et historia*, 34: 2 (2002), 87-108.

9. Millenarian Dimensions in the Catholic Polity

*P. O'Farrell, "Millennialism, Messianism, and Utopianism in Irish History," *Anglo-Irish Studies* 2 (1976), 45-68.

*Scott, Geoffrey, "The times are fast approaching": Bishop Charles Walmesley, OSB (1722-1797) as prophet." *Journal of Ecclesiastical History* 36: 4 (1985), 590-604.

James S. Donnelly, Jr. *Captain Rock: the Irish agrarian rebellion of 1821-1824*. Madison, WI: University of Wisconsin Press, 2009, 119-149.

[E-book: <http://go.utlib.ca/cat/8440753>]

AD: *Jennifer Ridden. "Irish reform between the 1798 Rebellion and the Great Famine" in Arthur Burns and Joanna Innes ed. *Rethinking the age of reform: Britain 1780-1850*. Cambridge: Cambridge University Press, 2003, 271-294.

OR

Colgan, M. "Prophecy against reason: Ireland and the Apocalypse" *Journal for Eighteenth-Century Studies* 8:2 (1985), 209-216.

10. Restoration of Israel: the Jews

A concise account of the London Society for the Promoting Christianity Among the Jews Boston, 1816, 12 pp. [<https://archive.org/details/conciseaccountof699adam>]

*Harper, Brad. 2011. "Apocalypse Soon? Premillennialism and Popular Responses to Zionism: A Brief History." *Cultural Encounters* 7 (1), 67-79.

*Martin, Roger H. "United conversionist activities among the Jews in Great Britain 1795-1815." *Church History*, 46: 4 (1977), 437-452.

*Yeats, J. M. "To the Jew First": Conversion of the Jews as the Foundation for Global Missions and Expansion in Nineteenth-Century British Evangelicalism." *Southwestern Journal of Theology* 47: 2 (2005), 207-223.

AD: *Katz, David S. "Millenarianism, the Jews, and Biblical Criticism in Seventeenth-Century England." *Pietismus Und Neuzeit* 14 (1988), 166-184.

11. Secular Millenarianism

F. Engels, "On the history of early Christianity" in Marx and Engels, *Basic Writings on Politics and Philosophy*, ed. Lewis S. Feuer, Garden City, NY, 1959, 168-78, 184-5.

[E-book: <http://solomon.soth.alexanderstreet.com.myaccess.library.utoronto.ca/cgi-bin/asp/philo/soth/getdoc.pl?S10019257-D000008>]

“Phase II The Owenite Apocalypse” in W.H.G. Armytage, *Heavens Below: Utopian Experiments in England 1560-1960* (London, 1961), 77-104, 113-167.

[E-book <http://go.utlib.ca/cat/10759906>].

“Phase II The Owenite Apocalypse” in W.H.G. Armytage, *Heavens Below: Utopian Experiments in England 1560-1960* (London, 1961), 105-112.

[E-book: <http://go.utlib.ca/cat/10759906>].

AD: *”The empirically proved messiah,” in W. H. Oliver, *Prophets and Millennials: The Uses of Biblical Prophecy in England from the 1790s to the 1840s*. Auckland, OUP, 1978, 175-196.

12. Boom in Doom: Legacies

*Davidson, James W. “Searching for the millennium: problems for the 1790s and the 1970s,” *New England Quarterly*, 45: 2 (June 1972), 241-261.

*Dunton, Hugh. 1999. "Millennial Hopes and Fears: Great Britain, 1780-1960," *Andrews University Seminary Studies* 37 (2): 179-208.

*Ericson, Edward E, "Apocalypse and the loss of historical imagination," *Reformed Journal*, 23: 5 (1973), 12-17.

AD: *Gribben, Crawford. "Rapture fictions and the changing evangelical condition," *Literature and Theology*, 18: 1 (2004), 77-94.

Assignments: BD

There are four assignments for this course consisting of three short papers (20% each), and a research paper (40%).

I. Short Papers

The short papers pertain to three areas: biographical study, primary source/book study, and thematic/case study. These can be done in any order. The due dates are:

Paper 1: 29 Sept. 2017.

Paper 2: 20 Oct. 2017.

Paper 3: 17 Nov. 2017.

1. Biographical Study
Short biographical study of person associated with the millenarian movement.
2. Primary source/ Book Study
Critical study of a primary source pertinent to the course theme.
3. Thematic or Case Study
Choice of a short thematic or case study of an area (e.g. Powerscourt, Albury), organization/church (e.g. The Society for the Investigation of Prophecy; Catholic Apostolic Church), or subject (e.g. art, insanity, popular protest).

Length: 1,500-2,000 words or 4-5 pages plus bibliography.

II Research Paper

A research paper on a detailed aspect of the course content not covered or addressed in the short papers (above).

Length: 4,000-6,000 words or 10 pages plus bibliography.

Due Date: 8 Dec. 2017.

Assignments: AD

The requirements for AD students are:

I. Literature Survey

Conduct a literature survey on the historiography of the topic as a whole, or a particular aspect of it. Approve topic with instructor.

Value: 20%

Length: 10 pages.

Due Date: 3 Oct. 2017.

II. Annotated Bibliography

Produce an annotated bibliography of a major figure, institution (society, agency, church), publication, or theme/topic in the period. Approve topic with instructor Must display a mixture of monograph and journal article material. Proper bibliographic and citation format a requirement.

Value: 20%

Length: 10 pages.

Due Date: 31 Oct. 2017.

III. Research Paper

Major paper on any aspect of the course. Approve topic with instructor. May be developed out of the literature survey or annotated bibliography. Must show evidence of the use of primary sources. Modern treatments of the topic must be referenced.

Value: 60%

Length: 20 pages.

Due Date: 12 Dec. 2017.

Submission of Assignments

Documents to be submitted in Microsoft Word, electronically as email attachments.

For BD: Name your document as follows: sp1tp, sp2tp, and rptp (where sp=short paper, rp=research paper, and where “tp” =your initials or the equivalent).

For AD: Name your document as follows: lstp, abtp, and rptp (where ls=literature survey, ab=annotated bibliography, and rp=research paper; and “tp” =your initials or the equivalent).

These abbreviations should also appear in the subject line of the email. This facilitates the identification, grading, and return of assignments. Submissions that do not comply with this format will be returned for re-submission according to the required format with any loss of marks for late submission taken account of.

Assignment Extensions

Basic Degree students are expected to hand in assignments by the date given in the course outline. One percentage point per weekday will be deducted on the grade if an extension has not been requested before the stated deadline. Under exceptional circumstances (e.g. death in the family or serious illness), students may request an extension (SDF = “standing deferred”) beyond the term. An extension, when offered, will have a mutually agreed upon deadline that does not extend beyond the conclusion of the following term. An SDF must be requested no later than the last day of classes in which the course is taken. The request form is available on the college website or from the Registrar’s office.

Learning Outcomes: BD

The following outcomes are prescribed to be achieved in whole or in part by this course:

| COURSE OUTCOMES | COURSE ELEMENT | PROGRAM OUTCOMES |
|---|---|---|
| By the end of this course, students will have had an opportunity to demonstrate and enhance the following areas of vocational preparation: | This outcome will be demonstrated through these course elements: | This course outcome corresponds to this aspect of the Wycliffe College outcomes statement for the BD programs: |
| Locate, identify, and evaluate primary and secondary literature in the subject area | Class 4 Assignments | M.Div.: 2.2 MTS: 2.2, 2.3 |
| Explain the meaning of the terms prophecy and millennialism in their historic context | Class 1 Assignments | M.Div.: 1.4 MTS: 1.4 |
| Identify the role of millennialism in European and British history prior to the French Revolution | Class 2 Assignments | M.Div.: 1.4 MTS: 1.4 |
| Describe the situation of the church, religion, and philosophical movements in the 18 th century in Britain in particular | Class 3 Assignments | M.Div.: 1.4 MTS: 1.4 |
| Explain the impact of the French Revolution in engendering a revival of prophecy and millennialism and its phases, participants, multi-denominational and secular manifestations, and its implications for the church | Classes 5-11 Assignments | M.Div.: 1.4 MTS: 1.4 |

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| Recognize and account for the legacy of millennialism | Class 12 Assignments | M.Div.: 1.4, 1.6 MTS: 1.4, 1.6 | |
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Learning Outcomes: AD

| COURSE OUTCOMES | COURSE ELEMENT | PROGRAM OUTCOMES |
|---|---|---|
| By the end of this course, students will have had an opportunity to demonstrate and enhance the following areas of vocational preparation: | This outcome will be demonstrated through these course elements: | This course outcome corresponds to this aspect of the TST outcomes statement for individual AD programs: |
| Locate, identify, and evaluate primary and secondary literature in the subject area | Class 4 Assignments: <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper | ThD/PhD: 2 ThM I: 2.3, 2.4 ThM II: 2.3, 2.4 MA: 2.3, 2.4 |
| Explain the meaning of the terms prophecy and millennialism in their historic context | Class 1 Assignments: <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper | ThD/PhD: 1.1, 1.2 ThM I: 1.2, 2.5 ThM II: 1.2, 2.5 MA:1.2 |
| Identify the role of millennialism in European and British history prior to the French Revolution | Class 2 Assignments; <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography | ThD/PhD: 1.1, 1.2 ThM I: 1.2, 2.5 ThM II: 1.2, 2.5 MA:1.2 |

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|---|---|---|
| | <ul style="list-style-type: none"> • Research Paper | |
| Describe the situation of the church, religion, and philosophical movements in the 18 th century in Britain in particular | <p>Class 3</p> <p>Assignments:</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper | <p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p> |
| Explain the impact of the French Revolution in engendering a revival of prophecy and millennialism and its phases, participants, multi-denominational and secular manifestations, and its implications for the church | <p>Classes 5-11</p> <p>Assignments;</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper | <p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p> |
| Recognize and account for the legacy of millennialism | <p>Class 12</p> <p>Assignments:</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper | <p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p> |

Course evaluation

You are required to submit a course evaluation for this course. You will not receive your grade until it is submitted. The instructor does not see the evaluation until the grade for the course has been submitted to the college registrar.

Bibliography

Alphabetical List

- Ashcraft, W. M. "Progressive Millennialism." In *Oxford Handbook of Millennialism*, 44-65. New York, 2011.
- Bebbington, David W. "The Advent Hope in British Evangelicalism since 1800." *Scottish Journal of Religious Studies* 9:2 (1988): 103-114.
- Binfield, Clyde. "Jews in Evangelical Dissent: The British Society, the Herschell Connection and the Pre-Millenarian Thread." *Prophecy and Dissent*, 225-270. Cambridge, Mass, 1994.
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- Bingaman, Brock. 2009. "Learning from Left Behind? A Call for Coherent Accounts of Scripture." *Anglican Theological Review* 91:2 (2009): 255-272. Blaising, Craig A. "Developing Dispensationalism : Pt 1, Doctrinal Development in Orthodoxy; Pt 2, Development by Contemporary Dispensationalists." *Bibliotheca Sacra* 145 (1988): 254-280.
- . "Developing Dispensationalism : Pt 1, Doctrinal Development in Orthodoxy; Pt 2, Development by Contemporary Dispensationalists." *Bibliotheca Sacra* 145 (1988): 133-140.
- Bromley, David G. and Catherine Lowman Wessinger. "Millennial Visions and Conflict with Society." In *Oxford Handbook of Millennialism*, 191-212. New York, 2011.
- Brown, Ralph. "Victorian Anglican Evangelicalism: The Radical Legacy of Edward Irving." *Journal of Ecclesiastical History* 58: 4 (2007): 675-704.
- Burdon, C. *The Apocalypse in England: Revelation Unravelling, 1700-1834*. New York: St. Martin's Press, 1997.
- Burnham, Jonathan D. *A Story of Conflict: The Controversial Relationship between Benjamin Willis Newton and John Nelson Darby*. Carlisle, 2004.
- Campbell, Ted A. "Evangelical Institutionalization and Evangelical Sectarianism in Early Nineteenth-Century Britain and America." In *Amazing Grace*, 108-123. Grand Rapids, 1993.
- Chapman, Jennie. "Dispensationalism, Conspiracy Theories and Left Behind." In *Left Behind and the Evangelical Imagination*, 31-48. Sheffield, England: 2011.
- Dawson, Lorne L. "Charismatic Leadership in Millennial Movements." In *Oxford Handbook of Millennialism*, 113-132. New York, 2011.
- . "Prophetic Failure in Millennial Movements." In *Oxford Handbook of Millennialism*, 150-170. New York, 2011.

- Dean, Camille K. "British Backgrounds of Millennialism in the Campbell Tradition." *Discipliana* 60: 3 (2000): 67-77.
- Dixon, Larry E. "The Importance of J N Darby and the Brethren Movement in the History of Conservative Theology." *Christian Brethren Review* 41 (1990): 42-55.
- Dunton, Hugh. "Millennial Hopes and Fears : Great Britain, 1780-1960." *Andrews University Seminary Studies* 37: 2 (1999): 179-208.
- Eaton, Kent. "Beware the Trumpet of Judgement : John Nelson Darby and the Nineteenth-Century Brethren." In *Coming Deliverer*, 119-162. Cardiff, 1997.
- Findlater, John. "The Propaganda of Futurism." *Evangelical Quarterly* 9: 2 (1937): 169-179.
- Flesher, LeAnn Snow. "The Historical Development of Premillennial Dispensationalism." *Review & Expositor* 106: 1 (2009): 35-45.
- Gallagher, Eugene V. "Millennialism, Scripture, and Tradition." In *Oxford Handbook of Millennialism*, 133-149. New York, 2011.
- Garrett, C. *Respectable Folly: Millenarians and the French Revolution in France and England*. Baltimore & London: Johns Hopkins UP, 1975.
- Gilley, Sheridan. "Edward Irving : Prophet of the Millennium." In *Revival and Religion Since 1700*, 95-110. London, 1993.
- Grass, Tim. "Edward Irving: Eschatology, Ecclesiology and Spiritual Gifts." In *Prisoners of Hope?*, 95-121. Carlisle; Waynesboro, 2004.
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- Katz, David S. "Millenarianism, the Jews, and Biblical Criticism in Seventeenth-Century England." *Pietismus Und Neuzeit* 14 (1988) : 166-184.
- Lamont, William M. "The Two "National Churches" of 1691 and 1829." In *Religion, Culture and Society in Early Modern Britain*, 335-352. New York, 1994.
- Moore, Rebecca. "European Millennialism." In *Oxford Handbook of Millennialism*, 284-303. New York, 2011.

Moruzzi, Norma Claire. "Strange Bedfellows: The Question of Lawrence Oliphant's Christian Zionism." *Modern Judaism* 26: 1 (2006): 55-73.

Mullett, Michael. "From Sect to Denomination: Social Developments in 18th Century English Quakerism." *Journal of Religious History* 13: 2 (1984): 168-191.

Nebeker, Gary L. "John Nelson Darby and Trinity College, Dublin: A Study in Eschatological Contrasts." *Fides Et Historia* 34: 2 (2002): 87-108.

———. "'The Ecstasy of Perfected Love': The Eschatological Mysticism of J. N. Darby." In *Prisoners of Hope?*, 69-94. Carlisle; Waynesboro, 2004.

Oliver, W.H. *Prophets and Millennialists: the Uses of Biblical Prophecy in England from the 1790s to the 1840s*. Auckland, NZ: Auckland UP & Oxford UP, 1978.

Thematic Categories

General Surveys

Adas, M. *Prophets of rebellion: millenarian protest movements against the European colonial order*. Chapel Hill, 1979.

Burdon, C. *The Apocalypse in England: Revelation Unravelling, 1700-1840*. Basingstoke, 1997.

Campion, Nicholas. *The great year: astrology, millenarianism, and history in the Western tradition*. London & New York, 1994.

Cohn, N. *The pursuit of the millennium: revolutionary millenarians and mystical anarchists of the middle ages*. New York, 1970.

Froom, LeRoy E. *The prophetic faith of our fathers: the historical development of prophetic interpretation*, 4 vols. Washington, 1946-54.

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Hempton, D. "Evangelicalism and eschatology," *Jnl. Of Ecclesiastical History* 31 (1980), 179-94.

Kaplan, J. ed. *Millennial Violence: Past, Present, and Future*. London, 2002.

Sandeen, Ernest R. *The Roots of Fundamentalism: British and American Fundamentalism, 1800-1930*. Chicago, 1970.

Thrupp, S. ed. *Millennial dreams in action: studies in revolutionary religious movements*. New York, 1970.

Tuveson, Ernest L. *Millennium and utopia: a study in the background of the idea of progress*. New York, 1949, 1964 and Gloucester, Mass, 1972.

Patrides, C.A. & J.A. Wittreich ed. *The apocalypse and English renaissance thought and literature*. Manchester, 1982.

Bible and Apocalypse

Bauckham, Richard J. "The Rise of Apocalyptic." *Themelios* 3 (1978).

Murrin, Frederick J. *Fallen is Babylon: The Revelation to John*. Harrisburg, PA, 1998.

Pentecost, D. *Things to Come: A Study in Biblical Eschatology*. Grand Rapids, 1958.

Roston, M. *Prophet and Poet: The Bible and the Growth of Romanticism*. Evanston, 1965.

Wainwright, Arthur W. *Mysterious Apocalypse: Interpreting the Book of Revelation*. Nashville, 1993.

Surveys of Earlier Developments

Cohn, N. "Medieval millenarism: its bearing on the comparative study of millenarian movements." In S.L. Thrupp, ed. *Millennial Dreams in Action*. The Hague, 1962.

Crane, R. S. "Anglican apologetics and the idea of progress, 1699-1745". In *The Idea of the Humanities and other Essays Critical and Historical*. Chicago, 1967.

Firth, Katherine R. *The Apocalyptic Tradition in Reformation Britain, 1530-1645*. Oxford, 1979.

Fredriksen, P. "Tyconius and Augustine on the Apocalypse." In *The Apocalypse in the Middle Ages*, ed. R.K. Emmerson & B. McGinn. Ithica, NY and London, 1992, 20-37.

Hill, Charles E. *Regnum Caelorum: Patterns of Millennial Thought in Early Christianity*. 2nd ed. Grand Rapids, 2001.

Koester, Craig R. *Revelation and the End of All Things*. Grand Rapids, 2001.

Krey, Phillip D. W. "Luther and the Apocalypse: between Christ and history," in *Biblical and Theological Perspectives on Eschatology*. Ed. Carl E. Braaten & Robert W. Jenson. Grand Rapids, 2002, 135-45.

McDermott, Gerald R. "That Glorious Work of God and the Beautiful Society: the Premillennial age and the millennium." In *One Holy and Happy Society: The Public Theology of Jonathan Edwards*. University Park, PA, 1992, ch. 2.

Moorhead, James H. "Apocalypticism in mainstream Protestantism, 1800 to the present." In *The Encyclopedia of Apocalypticism*. Vol. 3 *Apocalypticism in the Modern Period and the Contemporary Age*. Ed. Stephen J. Stein. New York, 1998, 72-107.

Petersen, Rodney L. *Preaching in the Last Days: The Theme of the 'Two Witnesses' in the 16th and 17th Centuries*. New York, 1993.

Reeves, M. *The influence of prophecy in the later middle ages: a study in Joachimism*. Oxford, 1969.

Reeves, M. *Joachim of Fiore and the Prophetic Future: A Medieval Study in Historical Thinking*. Stroud, 1999.

Schwartz, H. *The French Prophets: The History of a Millenarian Group in Eighteenth-Century England*. Berkeley & Los Angeles, 1980.

Toon, Peter ed. *Puritans, the Millennium and the Future of Israel*. Cambridge, 1970.

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