

Anglican Liturgics - WYP2118HF

Fall Term, 2015

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The instructor can be reached by e-mail or by phone at 416-499-1545 and, if requested, will be available at the college for student visits before class, until 1:00 p.m. after class, or at a mutually convenient time. Class notes will be made available online.

Course Objectives

Having completed this course, the student:

- 1) will be introduced to the history and development of Christian liturgy and liturgy in the Anglican Church of Canada;
- 2) will be able to plan for Holy Communion and Morning Prayer according to the BCP and the BAS;
- 3) will be introduced to general principles of liturgical leadership.

Course Requirements

1. Multiple Choice exam on the glossary (below). A good source for many of these terms is the revised edition of *Liturgy for Living* by Charles Price and Louis Weil (Morehouse, 2000); also, *Worship Without Words: The Signs and Symbols of our Faith*, Patricia S. Klein (Paraclete Press, Brewster, Mass., 2000).
2. Liturgy Project
Plan a Sunday liturgy of Holy Eucharist for February 7, 2016, February 21, 2016, or March 20, 2016, according to the Revised Common Lectionary and the modern rite in the Book of Alternative Services (page 185) with ceremonial notes and commentary (a model will be available online). The finished project will include three parts:
 - a. The complete service and text. Indicate the options chosen, the variable prayers, lessons, hymns and tunes, anthems, sermon theme/outline, etc..
 - b. A rationale - why have you chosen each item to be part of your service. NOTE: You will be marked on how well you understand and follow the rationale of the rite itself; how well you understand, follow and apply the rubrics, schedules and suggestions in the BAS and the authorized hymnal *Common Praise*. The rationale must also include architectural considerations. The space chosen for the plan must be a place you have visited. You will be judged on the appropriateness of the space for the rite (i.e., a church with the altar fixed against the east wall would be a poor choice for the BAS rite). You may be familiar with how the liturgy is conducted in a particular location, but local customs should only be followed which complement the rite and which can be justified from the rite or the ceremonial manuals. Include a sketch of the setting in which you imagine this liturgy taking place.
 - c. Ceremonial notes: who did what, when, where and why? The placement and movement of everyone who appears in the liturgy, from beginning to end, must be accounted for. The greater the complexity of the project, the greater the amount of background work and preparation the project must reflect. Ceremonial action must be justified according to *Let Us Give Thanks* or *A Priest's Handbook*.NOTE: There are options regarding February 7 and February 21 and the choices made affect the other day. The rationale for the final decision must indicate the implications for the other Sunday.
3. Class Readings - the following is required weekly (excluding the first week):
 - a) Instructor's notes - available on the website. These are the instructor's notes from the required reading along with a few additional references and observations. However, they serve as the outline for the class sessions and are required reading before each class.
 - b) 50-75 pages a week from the recommended reading and from the class bibliography using the form that is provided. The space for notes on the form is for your benefit and for any questions you may have for the instructor. Material of the student's own choosing may be permitted but only *after* receiving the instructor's approval (the suggested readings and bibliography should be more than enough).
4. Field Trip - to a setting and liturgical tradition with which you are unfamiliar, i.e., Roman Catholic, Orthodox, Anglican (anglo-catholic), Anglican (BAS), Anglican (BCP), Anglican (low-protestant), Contemporary (non-Anglican). Field placements are not recommended but may be permitted. Prepare a written analysis (1000 words maximum, double-spaced) of the liturgy based on the six categories and related questions in the worship analysis form (online). The class presentation (5-7 minutes) should be a sentence or two of your clearest impressions under the six headings: ritual space, ritual objects,

ritual time, ritual sounds, ritual identity, ritual actions.

5. Plan and assist with a service of morning prayer and meet with instructor for evaluation afterwards. The instructor will be the officiant, but you will read the lessons and prepare a leaflet that lists correct and suitable lessons, liturgical music, hymns, prayers, etc.. The final leaflet will be prepared and printed by the instructor. The plan is to follow the rubrics of the service book in use. The *Daily Office Lectionary*, found in the BAS, is in use for both the BAS and BCP. (Memorials and commemorations are not observed at Morning Prayer for this project.)

a. Plan a Wednesday service of morning prayer according to the service book in use in the month of the date you have chosen. Choose the date by September 23.

Checklist:

*Select and correctly place the proper lessons according to the Daily Office Lectionary.

*Select and correctly place the Collect of the Day and any other collects required or proposed.

*Select, and correctly place a hymn, providing the instructor with a rationale for its use.

*Provide the correct names from the relevant cycles of prayer and place them properly in the order.

*If desired, propose musical settings for the psalms or canticles.

*Planning must take into account the limited time available - 25 minutes maximum.

*The instructor will be leading throughout the term and may make adjustments. Corrections to the plan will factor into the evaluation, but judgement calls made by the instructor do not (i.e., hymns, musical settings, etc.).

*Practice and read the lessons, using the introductions of the lessons that are proper to whichever liturgy is being used.

(During the service, sit within easy access of the lecturn.)

*If it is according to the BAS, those responsible are asked to prepare the section entitled "Intercessions and Thanksgivings" (BAS 53) and one member to lead it - everything from after the Affirmation of Faith and up to, but not including, the Collect of the Day. (There is a great deal of liberty permitted here, and the challenge is to take advantage of that constructively without making things too complex or quirky. The 'kiss' principle is always a good one - 'keep it simple, saints'.)

b. By Monday morning of the week you lead, send a draft of the order to the instructor.

c. The reading of the lessons is expected to be well rehearsed. The lesson is to be introduced and concluded according to the form in the BCP or BAS respectively.

d. Meet with the instructor for review before class or after class the following Wednesday. The primary areas of evaluation for this project are the plan that is submitted and the reading of the lessons.

Course Grading

1. Project, 30%
2. Readings, 20%
3. Multiple choice exam, 15%
4. Field Trip, 15%
5. Morning Prayer, 10%
6. Class Participation, 10%

Course Evaluation

Students are required to submit a course evaluation for this course and will not receive a grade until it is submitted. The professor does not see the evaluation until grades are submitted to the college registrar.

SCHEDULE

Nine books will be on 2-hour hold in the library:

1. *The Oxford Guide to the Book of Common Prayer*, Charles Hefling, Cynthia Shattuck, editors, Oxford, 2006.
2. *Introduction to Christian Worship*, 3rd edition, James F. White, Nashville: Abingdon Press, 2000.
3. *Liturgy for Living*, Charles P. Price and Louis Weil, New York: Seabury Press, revised., 2000.
4. *Documents of Christian Worship*, James F. White, Louisville, Kentucky: Westminster/John Knox Press, 1992.
5. *Christian Liturgy: Catholic and Evangelical*, Frank C. Senn, Minneapolis: Fortress Press, 1997.
6. *Strong, Loving and Wise: Presiding in Liturgy*, Robert W. Hovda, Collegeville, Minnesota: The Liturgical Press, 1976.
7. *Ancient Christian Worship: Early Christian Practices in Social, Historical and Theological Perspective*,

Andrew B. McGowan, Baker Academic, 2014.

8. *Resounding Truth: Christian Wisdom in the World of Music* (Engaging Culture Series), Jeremy Begbie, Baker Academic, 2007.

9. *For the Life of the World: Sacraments and Orthodoxy*, Alexander Schmemmann, 2nd Expanded edition, St. Vladimir's Seminary Press, 1973.

<i>Week</i>	<i>9:00 a.m.</i>	<i>Readings</i>	<i>11:00 a.m. Practicum</i>
Week 1 Sept 16	Introduction to Worship	Here's a book that offers a lovely introduction to Christian worship in a sacramental tradition, written by a former evangelical: <i>If Your Mind Wanders at the Mass</i> , Thomas Howard, Ignatius, 2001.	Planning the Offices
Week 2 Sept 23	Introduction to the Offices (BCP)	Instructor's Notes: <i>Introduction to the Offices and Morning Prayer</i> "The Daily Office", by John Gibault, in <i>The Oxford Guide to the BCP</i> , 2006. "Daily Public Prayer", in <i>Introduction to Christian Worship</i> , 3 rd edition, James F. White, Nashville: Abingdon Press, 2000. "The Choir Offices", <i>Liturgy and Worship</i> , W. K. Lowther Clarke, editor, London: SPCK, 1932, pp. 257-295. <i>What Happened to Morning Prayer? The Service of the Word as a Principal Sunday Liturgy</i> , Alan L. Hayes, John Webster, Toronto: Wycliffe College, 1997. <i>Some Observations on the Daily Offices</i> , by Bishop Tony Burton, paper, 1996 (available on Blackboard).	Leading the Offices

Week 3 Sept 30	Liturgical History	<p>Instructor's Notes: "What Do We Mean by Christian Worship?" and "A Short History of Christian Worship"</p> <p>Read from at least one of the following:</p> <p>1) "What Do We Mean by Christian Worship", from <i>Introduction to Christian Worship</i>, revised edition, James F. White, Nashville: Abingdon Press, 1990.</p> <p>2) "Part One: From Meal to Mass", <i>Christian Liturgy: Catholic and Evangelical</i>, Frank C. Senn. (This is a very good introduction to the early development of the liturgy but denser and longer than White.)</p> <p>3) "Christian Worship to the Eve of the Reformation", John F. Baldwin, <i>The Making of Jewish and Christian Worship</i>, Paul F. Bradshaw and Lawrence A. Hoffman, editors, Notre Dame Press: 1991, pp. 156-183, and, "Christian Worship Since the Reformation", Susan J. White, <i>The Making of Jewish and Christian Worship</i>, Paul F. Bradshaw and Lawrence A. Hoffman, editors, Notre Dame Press: 1991, pp. 184-206.</p> <p>4) From <i>The Oxford Guide to the BCP</i>: "Introduction: Anglicans and Common Prayer", Charles Hefling, pp. 1 ff. "Worship by the Book", by Kenneth Stevenson, <i>OGBCP</i>, pp. 9 ff.</p> <p>"Cranmer and Common Prayer", by Gordon James, pp. 21. ff..</p> <p>5) "The Apostolic Tradition", from <i>The Oxford History of Christian Worship</i>, Wainwright, Tucker, Oxford University Press, 2006.</p>	Public speaking and reading
Week 4 Oct 7	Liturgical History	<p>(above)</p> <p>On the subject of music and the liturgy:</p> <p>"The Prayer Book 'Noted'", by Robin A. Leaver, <i>OGBCP</i>, pp. 39ff.</p>	Music - Leading
Week 5 Oct 14	Principles of Liturgical Leadership	<p>Instructor's Notes: "Principles of Liturgical Leadership and Planning"</p> <p><i>Strong, Loving and Wise: Presiding in Liturgy</i>, Robert W. Hovda, Collegeville, Minnesota: The Liturgical Press, 1976.</p>	Music - Eucharist & Offices
Week 6 Oct 21	Liturgical Time	<p>Instructor's Notes: "The Language of Time"</p> <p>"The Language of Time", in <i>Introduction to Christian Worship</i>, 3rd edition, James F. White, Nashville: Abingdon Press, 2000.</p> <p><i>McCausland's Order of Divine Service</i>, Stephen Reynolds, editor, Toronto: Anglican Book Centre, revised annually. (There is a very good introductory article on liturgical time in the 2000 McCausland available on the website.)</p> <p>"Sanctifying Time: The Calendar", by Leonel Mitchell, <i>OGBCP</i>, pp. 476 ff.</p> <p>"The Time of Mission", in <i>For the Life of the World</i>, Alexander Schmemmann, SVS Press, 1973.</p>	Music - Planning
Oct 28 - Reading Week			

Week 7 Nov 4	Initiation	David Holeton, ed., <i>Growing in Newness of Life: Christian Initiation in Anglicanism Today</i> (Anglican Book Centre, 1993 (the official report and essays from an international Anglican Liturgical Consultation in Toronto in 1991). Recommended articles: *"Walk in Newness of Life," the findings from the consultation itself, which includes several recommendations as well as a lengthier report. *Introduction by David Holeton, "Christian Initiation: An Ongoing Agenda for Anglicanism" "Theological Foundations for the Practice of Christian Initiation in the Anglican Communion" by William Crockett <i>Baptism in the Prayer Book and the BAS</i> , by Gavin Dunbar, Machray Report, Feb. 1994: prayerbook.ca/deanmercer (The article is available by permission of the author. Please note his introduction at the website.)	Planning a baptism
Week 8 Nov 11	Liturgical Space	Instructor's Notes: "The Language of Space" "The Language of Space", in <i>Introduction to Christian Worship</i> , 3 rd edition, James F. White, Nashville: Abingdon Press, 2000. "Anglican Church Plans: A Brief History", David H. Smart, in <i>Our Thanks and Praise: The Eucharist in Anglicanism Today</i> , David R. Holeton, editor, Toronto: Anglican Book Centre, 1998.	Designing and Arranging Liturgical Space
Week 9 Nov 18	Introduction to the Eucharist	Instructor's Notes: "Introduction to the Eucharist" Chapters on the eucharist in <i>Introduction to Christian Worship</i> , 3 rd edition, James F. White, Nashville: Abingdon Press, 2000 - "The Service of the Word", "God's Love Made Visible", "The Eucharist". "The Holy Communion Service", <i>Liturgy and Worship</i> , W. K. Lowther Clarke, editor, London: SPCK, 1932, pp. 302-373. <i>On Christian Theology</i> , "The Nature of a Sacrament", by Rowan Williams.	Eucharist practicum: general
Week 10 Nov 25	Introduction to the Eucharist (BCP)	<i>Readiness and Decency</i> (a ceremonial manual for the Canadian Book of Common Prayer, Canada, 1959), SSJD, Cowley-Bracebridge Press, 1964.	Eucharist practicum: BCP
Week 11 Dec 2	Introduction to the Eucharist (BAS)	Instructor's Notes: "Introduction to the Eucharist in the BAS" <i>Let Us Give Thanks: A Presider's Manual for the BAS Eucharist</i> , David Holeton, Catherine Hall and Gregory Kerr-Wilson, Toronto: The Hoskin Group, 1991.	Eucharist practicum: BAS
Week 12 Dec 9	Pastoral offices: marriage, visitation of the sick, funerals	"Occasional Services", in <i>Introduction to Christian Worship</i> , 3 rd edition, James F. White, Nashville: Abingdon Press, 2000. "Part 5 - Other Liturgies: Pastoral Offices and Episcopal Services", in <i>Liturgy for Living</i> , Charles P. Price and Louis Weil, New York: Seabury Press, rev. ed., 2000.	Planning a marriage, visiting the sick, planning a funeral

Week 13 Dec 16	9:00 a.m. - Glossary test; 12 noon - deadline for final projects
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College Policy on Assignment Extensions

Basic Degree students are expected to complete all course work by the end of the term in which they are registered. Under exceptional circumstances, with the written permission of the instructor, students may be granted an extension (SDF = "standing deferred") beyond the term. An extension, when offered, will have a mutually agreed-upon deadline that does not extend beyond the conclusion of the following term. An SDF must be arranged before the completion of the term in which the course is taken; at a point no later than the last day of exam week, students need either to have submitted all required work for the course or to have made a formal request for an extension. The extension request form is available on the college website or from the Registrar's office. One percentage point per day will be deducted on the course grade if an extension has not been requested by the stated deadline.

Select Bibliography

The two main liturgical societies in the Anglican Church of Canada are the *Prayerbook Society* and *Liturgy Canada*, resource and study groups for the BCP and BAS respectively:

www.prayerbook.ca

www.liturgy.ca (look for *Liturgy Canada*'s student promotion)

A Priest's Handbook: The Ceremonies of the Church, 3rd ed., Dennis G. Michno, Wilton, Connecticut, Morehouse-Barlow, 1998.

Ancient Christian Worship: Early Church Practices in Social, Historical, and Theological Perspective, Andrew B. McGowan, Baker Academic Books, 2014.

Blessing and Glory and Thanksgiving: The Growth of a Canadian Liturgy, William R. Blott, Toronto: ABC, 1998.

Book of Alternative Services Evaluation Committee: Final Report to the General Synod of the Anglican Church of Canada, June, 1995, Toronto: Anglican Book Centre, 1995.

The Book of Common Praise, being the Hymn Book of the Church of England in Canada, 1908.

The Book of Common Praise, Toronto: ABC, 1998.

The Book of Common Prayer (Episcopal), New York: The Church Hymnal Corporation, 1979.

Christian Liturgy: Catholic and Evangelical, Frank C. Senn, Minneapolis: Fortress Press, 1997.

The Collect in the Churches of the Reformation, Bridget Nichols, ed., SCM, 2010.

Commentary on the Amercian Prayer Book, Marion J. Hatchett, San Francisco: Harper Collins, 1995.

The Crafting of Liturgy, Daniel B. Stevick, New York: Church Hymnal Corporation, 1990.

Documents of Christian Worship, James F. White, Louisville, Kentucky: Westminster/John Knox Press, 1992.

Elements of Rite: A Handbook of Liturgical Style, Aidan Kavanagh, New York: Pueblo Publishing Company, 1966.

For All the Saints: Prayers and Readings for Saints' Days According to the Calendar of the Book of Alternative Services of the Anglican Church of Canada, Stephen Reynolds, Toronto: Anglican Book Centre, 1994.

Growing in Newness of Life: Christian Initiation in Anglicanism Today, David R. Holeton, Editor, Toronto: The Anglican Book Centre, 1993.

The Hymn Book of the Anglican Church of Canada and the United Church of Canada, 1971.

Introduction to Christian Worship, 3rd edition, James F. White, Nashville: Abingdon Press, 2000.

Let Us Give Thanks: A Presider's Manual for the BAS Eucharist, David Holeton, Catherine Hall and Gregory Kerr-Wilson, Toronto: The Hoskin Group, 1991.

Let Us Keep the Feast: Celebrating Lent, Holy Week, and Easter, Kevin Flynn, editor, Toronto: The Anglican Book Centre, 1998.

Liturgy and Worship, W. K. Lowther Clarke, editor, London: SPCK, 1932.

Liturgy for Living, Charles P. Price and Louis Weil, New York: Seabury Press, Revised Edition, 2000.

The Making of Jewish and Christian Worship, Paul F. Bradshaw and Lawrence A. Hoffman, eds., Notre Dame: 1991.

A Manual for Acolytes: The Duties of the Server at Liturgical Celebrations, Dennis G. Michno, Harrisburg, PA: Morehouse Publishing, 1981.

McCausland's Order of Divine Service, Stephen Reynolds, editor, Toronto: Anglican Book Centre, *revised annually*.

Occasional Celebrations of the Anglican Church of Canada, Toronto: Anglican Book Centre, 1992.

Of The Laws of Ecclesiastical Polity, Book 5, Richard Hooker.

Opening the Prayerbook, Jeffrey Lee, (Volume Seven of the New Church's Teaching Series, ECUSA), Cowley Publications, 1999.

Our Thanks and Praise: The Eucharist in Anglicanism Today, David R. Holeton, Editor, Toronto: The Anglican Book Centre, 1998.

The Oxford Guide to the Book of Common Prayer, Charles Hefling, Cynthia Shattuck, editors, Oxford, 2006.

The Oxford History of Christian Worship, by Geoffrey Wainwright (Editor), Karen B. Westerfield Tucker (Editor), Oxford University Press, 2005.

Readiness and Decency (a ceremonial manual for the Canadian Book of Common Prayer, Canada, 1959), SSJD, Cowley-Bracebridge Press, 1964.

Resounding Truth: Christian Wisdom in the World of Music (Engaging Culture), Jeremy S. Begbie, Baker Academic, 2007.

Servers and Services: Instructions for serving Anglican Liturgies, Greig S. Dunn, Toronto: Anglican Book Centre, 1986.

The Study of Liturgy, revised edition, Cheslyn Jones, Geoffrey Wainwright, Edward Yarnold, and Paul Bradshaw, editors, London: SPCK, 1993.

Strong, Loving and Wise: Presiding in Liturgy, Robert W. Hovda, Collegeville, Minnesota: The Liturgical Press, 1976.

Thinking about the Book of Alternative Services: A Discussion Primer, prepared by the Theological Sub-Group of the Book of Alternative Services Evaluation Committee, Toronto: Anglican Book Centre, 1993.

Westminster Dictionary of Worship, J. G. Davies, ed., Philadelphia: Westminster Press, 1972 (this has been revised).

What Happened to Morning Prayer? The Service of the Word as a Principal Sunday Liturgy, Alan L. Hayes, John Webster, Toronto: Wycliffe College, 1997.

Worship in Transition: The Liturgical Movement in the Twentieth Century, John Fenwick and Bryan Spinks, New York: Continuum, 1995.

Worship Without Words, Patricia S. Klein (Paraclete Press, Brewster, Mass., 2000)

GLOSSARY

Ablutions	Communion	Great Thanksgiving	None	Sacerdotal
Absolution	Compline	Great Vigil of Easter	<i>Nunc dimittis</i>	Sacramentary
Acolyte	Concelebration	Holy Days	Nuptial	Sacristy
Administration	Confession	Holy Saturday	Oblation	Salutation
Advent	Confirmation	Holy Week	Offertory	Sanctorale
Affusion	Consignation	Homily	Offertory Sentence	Sanctuary
<i>Agnus Dei</i>	Consubstantiation	Hours of Prayer	Offertory Procession	Sanctus
Alb	Cope	Humble Access	Office	Sarum Rite
Alleluia	Corporal	Hymn	<i>Orans</i>	Sedilia
Alms	Credence	Immersion	Order/ordo	Septuagesima
Altar	Creed	Imposition	Pall	Sermon
Ambo	Crosier	Incense	Palm Sunday	Sext
<i>Anamnesis</i>	Crucifer	Institution Narrative	Paschal mystery	Stational liturgies
<i>Anaphora</i>	Cruets	Intention	<i>Pascha nostrum</i>	Stole
Anointing	Cult	Intercession	Paschal Season	Subdeacon
Ante-communion	Daily Offices	Intinction	Paschal candle	Suffrages
Anthem	Dalmatic	Introit	Passion Sunday	Surplice
Antiphon	Deacon	Invitatory	Passiontide	<i>Surge illuminare</i>
Apostles' Creed	Decalogue	Invocation	Pastoral Offices	<i>Sursum Corda</i>
Ascension	<i>Dignus es</i>	<i>Jubilate Deo</i>	Paten	Tabernacle
Ash Wednesday	Diocese	<i>Kiddush</i>	<i>Pater noster</i>	<i>Te Deum</i>
Aspersio	Diptychs	<i>Kyrie eleison</i>	Patronal Feast	<i>Temporale</i>
Athanasian Creed	Dismissal	<i>Kyrie, pantocrator</i>	<i>Pax</i>	<i>Tenebrae</i>
Baptism	Doxology	Laity	Peace	Terce
<i>Benedicite, omnia opera</i>	Easter	Lauds	Penitential Psalms	Thurible
Benediction	Eastertide	Lavabo	Pentecost	Transubstantiation
<i>Benedictus</i>	Eastern Rite	Lavabo Towel	Petitions	<i>Triduum Sacrum</i>
<i>Benedictus es, Domine</i>	Eastward Position	Lectio	<i>Phos hilaron</i>	<i>Trisagion</i>
<i>Benedictus qui venit</i>	<i>Ecce Deus</i>	Lectioary	Pie	Unction
Bidding Prayer	<i>Effeta</i>	Lecturn	Pontifical	Use
Bishop	Elements	Lent	Postcommunion Collect	<i>Venite</i>
Black-Letter Days	Elevation	Litany	Prayers of the People	Versicles
Breviary	Ember Days	Little Entrance	<i>Preces</i>	Vespers
Burial Rite	Embertide	Liturgical Colours	Preface	Vestments
Burse	<i>Epiclesis</i>	Liturgy	Presbyter-Priest	Vigil
Byzantine Rite	Epiphany	Liturgy of the Word	Prime	Votive
Canon	Episcopal Services	<i>Magna et mirabilia</i>	Primer	Western Rite
<i>Cantate Domino</i>	Eucharist	<i>Magnificat</i>	<i>Pro-Anaphora</i>	Westward Position
Canticle	Eucharistic Prayer	Maniple	Procession	Whitsunday
Cassock	Evensong	Manual	Proper	Words of Institution
Cassock-Alb	Ewer	Manual Acts	Psalter	
Catechesis	Exhortation	Mass	Pulpit	
Ceremonial	<i>Exsultet</i>	Master of Ceremonies	Purificator	
Chalice	Feria	Matins	Pyx	
Chalice Veil	<i>Fermentum</i>	Matter	Real Presence	
Chancel	Fifty Days of Easter	Maundy Thursday	Receptionism	
Chasuble	Font	Memorial	Red-Letter Days	
Chrism	Form	Minister	Reproaches	
Christmas	Fraction	Missal	Requiem	
Church Orders	Gallican Rite	Missal Stand	Reservation	
Ciborium	<i>Gloria in excelsis</i>	Mitre	Responsory	
Collect	<i>Gloria Patri</i>	Mozarabic Rite	Rite	
Comfortable Words	Good Friday	Mystery	Ritual	
Commixture	Gradual	Nave	Rogation Days	
Common	Great Bible	Nicene Creed	Roman Rite	
Common Prayer	Great Entrance	Nocturn	Rubrics	